(5)

SCHEDULE OF RECORDS RETENTION AND DISPOSITION

Delaware County (1) TO:	Records Commission	(740) 833-2140	Telephone Number
50 Channing Street	Delaware	43015	Delaware
(address) Delaware County	(city)	(zip code) Count	(county) y Coroner
(2) FROM:	ie)	ner	(unit) @/1/00
signature of responsible official)	(name)	(title)	// _(date)
3) CERTIFICATION: I hereby certify that and passed the retention schedules continuate every effort to prevent these reconschedule and that no record will be known migrafilm ambains a great list of	tained on this form and any conting rd series from being destroyed, trowingly disposed of which pertain	nuation sheets. I fur ansferred, or otherw s to any pending ca	ther certify that our commis vise disposed of in violation se, claim, action or request.
and passed the retention schedules cont make every effort to prevent these reco schedule and that no record will be kno any microfilm replacing a record listed	tained on this form and any conting rd series from being destroyed, trowingly disposed of which pertain	nuation sheets. I fur ansferred, or otherw s to any pending ca ANSI standards. Ti	ther certify that our commis vise disposed of in violation se, claim, action or request.
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SEPARATE ENTRIES SHOULD BE MADE FOR RECORDS WITH MORE THAN ONE MEDIA TYPE (6) (7) (8) (9)

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Schedule Number	Record Title and Description	Retention Period	Media Type	For use by Auditor of State or OHS-LGRP
00-01	Case Files Complete history of autopsies investigation reports, photographs, news clippings police reports, death certificate verdicts, correspondences and working notes	Permanent-microfilm case file and then destroy hard copies. If case has pictures enclose entire case (hard copies & picture in an envelope and preserve in the Center's vault	rs)	IO HISTORICAL SOCIETY
00-02	Index to Case Files	Permanent	lot,	SEP 19 JOCHORD
00-03	Record Only Cases Deaths reported to, but not investigated by the Coroner	One year after end of fiscal year		SEP STATE AND LOCAL ROS GOVERNMENT RECORDS
00-04	Photographic Material	Permanent -		
	·			8/98